

**Technical Advisory Committee Meeting (TAC)  
Meeting Minutes  
July 15, 2025**

**Members**

Mr. Robert Smith, (Planning Director) (MPO Staff)  
Mr. Warren Adams (City of Montgomery)  
Mr. George Speake (Montgomery County (Proxy Kevin Boone)  
Mr. Justin Barrett (Proxy Ashley Payton) (City of Wetumpka)  
Mr. Greg Clark (CRPDC) (Braxton Sanders)  
Mr. Wesley Cox (City of Montgomery)  
Mr. Rob Ellzey (Autauga County John Mark Davis)  
Mr. Patrick Dunson (Proxy Warren Adams)  
Mr. Josh McDougal (Elmore County)  
Ms. Holly Olsen (City of Montgomery)  
Mr. Stuart Peters (City of Millbrook)  
Mr. Paxton Reiss (City of Prattville)  
Mr. Darrell Rigsby (Town of Pike Road)  
Mr. Robert Shugart (ALDOT)  
Mr. Samuel Tensley (The M General Manager)

**Guest**

Mr. Sandha Aladuwaka(CARPDC)                      Mr. Jeffery Eisey (Kimley Horn Assoc.)  
Mr. Wilson Johnson (City of Montgomery)        Mr. Vincent Pagano (Kimley Horn)  
Mr. Cedric Campbell (Goodwyn, Mills,Cawood)    Mrs. Becky Rogers (Neel Schaffer)  
Mr. Bobby Kemp (Goodwyn,Mills, Cawood)

**STAFF**

Mr. James Askew (Transp. Planning/ MPO)  
Ms. Lisa Hart(Transp. Planning/ MPO)  
Mr. Casey Lewis(Transp. Planning/ MPO)  
Ms. Natasha Miles (Planning Department)

At the regularly scheduled meeting of the Technical Advisory Committee (TAC) July 15, 2025 at 10 a.m. at Intermodal Bus Facility Conference Room 495 Molton Street Montgomery Alabama 36104.

Agenda Item 2: Quorum Assessment: Yes Quorum (12) Voting Members, 2 visitors: Mr. Sandhu Aladuwaka w/CARPDC and Mr. Wilson Johnson (City of Montgomery)

Agenda Item 4: Minutes from the Previous TAC Meeting (Action Item) A motion was made by Mr. Tensley to adopt and accept the minutes; following a second by Mr. Praxton. Therefore, the agenda item passed unanimously without any further discussion.

Agenda Item 5: FY 2024-2027 Montgomery MPO TIP Amendment(s) (Action Item)

- Page 2: (ELMORE COUNTY) Widening and Resurfacing on Fitzpatrick Road from SR-143 to SR-14; a total distance of 1.92 miles. The funding source will be Surface Transportation Program Maintenance Funds (STPMN). Federal funds will cover (CN) **\$200,000 Local Match \$50,000 Total Funds \$250,000**  
**NEW TOTALS \$331,126      \$82,782                      \$413,906**

**Move Project From 10-01-28 to 8/-01-2025. Project was moved on 09-19-24. Cost Increase Based on Current Cost Estimates Sent On 07-14-25 Increasing Project From \$250,000 To \$413,908. \$163,908 Increase in Federal Funds.**

- Page 3: (State of Alabama) I-85 additional lanes from the end of the six lanes at Taylor Road/SR-271 to just south of Jenkins Creek (BIN 9004 9005 9006 9007) (Utilities). The funding source will be National Highway System Funds (NH) (UT) **The federal funds will cover \$303,000 State Match \$75,750 Total Funds \$378,750.**
- Page 4: (State of Alabama) Project description: I-85 additional lanes from the end of the six lanes at Taylor Road/SR-271 to just south of Jenkins Creek (BIN 9004 9005 9006 9007) Construction from 4 lanes to 6 lanes). A total distance of 2.75 miles. The funding source will be National Highway System Funds (NH) (CN) **The Federal Funds will cover \$56,034,501 State Match \$14,000,625 Total Funds \$70,043,126**  
**Cost increased from \$18,477,681 to \$70,043,126.**
- Page 5 (State of Alabama) Structure removal on SR-14 cfrom 0.5 mile west of CFR-3 (Ingram Road) to CR-153 (Coosada Pkwy. 2.75 miles. The funding source will be State of Alabama Funds. (CN)**The federal funds will cover \$80,000 State Match \$20,000 Total funds \$100,000.**
- Page 6: (Town of Pike Road) Wallahatchie Nature Trail, Phase 3; 1.0 miles. The funding source will be MPO Transportation Alternative Program (TAPMN) Funds. (PE/CN) **The federal funds will cover \$545,545 Local Match \$136,386 Total funds \$681,931.**  
**FY-2017 TAP project awarded \$236,760 in federal funds. Additional TAP Federal funds totaling \$385,917 is being requested based on preliminary engineering design and construction due to new cost estimates.**
- Page 7 (City of Montgomery) CR-236/Federal Drive from Atlanta Hwy to CSX Railroad Crossing; a total of 1.0 miles. The funding source will be MPO Surface Transportation Program Maintenance (STPMN) Funds. (CN) **Federal funds will cover \$1,200,000 Local Match \$300,000 Total funds \$1,500,000.**  
**Cost increase from \$7,915,828 to \$9,415,828 (total increase \$1,500,000) due to increased construction costs unforeseen during construction.**

- **Page 8: (State of Alabama) Pavement reservation on I-85 from Ann Street to SR-8/US -80 ) Eastern Blvd; total distance of 3.5 miles. (CN) The Federal funds will cover \$4,350,902 State Match \$483,434 Total funds \$4,834,336 (Cost increase from \$4,580,287 to \$4,834,336 based on new engineers estimate.**

After the discussion of the TIP Amendment Project, a motion was made by Mr. McDougal, following a second by Mr. Boone. Therefore, the agenda item passed unanimously and without any further discussion.

**Agenda Item 6: Draft FY-2026 UNIFIED PLANNING WORK PROGRAM (UPWP BUDGET HIGHLIGHTS SUMMARY)**

- \$1,035,910 in Federal Highway and Federal Transit Administration Planning (PL) Federal Funds Only. \$ 517,995 in FY 2026 apportionment funding: \$461,054 unused carryover funds from FY -2025 available for FY-2026.
- Total FY-2026 Final UPWP budget estimate is \$1,294,888 with \$1,035,910 federal and \$258,978 local match, funding includes two (2) planning projects.
- MPO Planning Area New Plans:
  - a. Year 2050 Long Range Transportation Plan (LRTP) Update (\$200,00 federal; \$50,000 local match).
  - b. Bicycle and Pedestrian Plan Update (\$100,000 federal; \$25,000 local match). Complete the update By November 2025 with Adoption.
- Federal Transit Administration (FTA) Section 5303 Planning Funds have been combined with Federal Highway Administration Planning Funds to be one (1) fund for better management.
- Funds pay for 5 full-time staff person's salaries, planning and programming work related to required documents, MPO administration and other federal requirements, general operating costs for meetings, advertising for meetings, public hearings and various other activities.
- Fiscal Years 2024-2027 Transportation Improvement Program (TIP) will be amended as needed for FY-2026.
- Various other transportation planning duties such as, prior year authorized projects list reports and advertisement, overall GIS database update and maintenance and other associated GIS work related to planning and programming activities, traffic count updates, report writing, grant writing, etc....

After the discussion the UPWP BUDGET SUMMARY HIGHLIGHTS, a motion was made by Mr. Braxton to adopt and accept the agenda item, following a second by Mr. Tensley.

Therefore, the agenda item passed unanimously and without any further discussion.

**Agenda Item 7: MPO Transportation Planning Process Agreement 2(Action Item)**

An agreement concerning a Metropolitan Transportation Planning Process for the Montgomery Urbanized Area between the Counties of Montgomery, Autauga, and Elmore. The municipalities of Montgomery, Prattville, Millbrook, Coosada, Deatsville, Elmore, Pike Road and Wetumpka; Referred to as Cities and Towns; the Central

Alabama Regional Planning and Development Commission: Public Transit Managers in Montgomery and Autauga and the State of Alabama. Require a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs that consider all transportation modes and supports metropolitan community development and social goals.

After the discussion of the MPO Transportation Planning Process a motion was made by Mr. Rigsby to adopt and accept the agreement, following a second by Mr. Braxton. Therefore, the agenda item passed unanimously and without any further discussion.

**Agenda Item 8: Draft of MPO Regional Safety Action Plan (Becky Rogers Neel Schafeer) (Action Only)** The overview of a Regional Safety Action Plan that covers portions of Montgomery, Elmore, and Autauga Counties and Cities and Towns within each county. The Regional Safety Action Plan is being developed to plan for and help prevent roadway fatalities and serious injuries for Montgomery area motorists, pedestrians, bicyclists and transit riders. The Montgomery MPO needs the public input into the development of the Plan and help identify safety challenges and needed improvements throughout the region's transportation system. The public engagement meeting was an open style format meeting where citizens walked in at their leisure to walk to MPO Transportation Planning Staff and Consulting Firm about the needed safety action problems, issues or improvements.

After the discussion of updates about the Regional Safety Plan was given a motion was made by Mr. McDougal to adopt and accept the plan; following a second by Mr. Peters ; Therefore, the agenda item passed unanimously and without any further discussion.

**Agenda Item 9: Final MPO Regional Electric Vehicle Action Plan (Action Item)**

**Purpose of the Plan: To Develop a Regional Electric Vehicle Charging Infrastructure Action Plan that aligns with NEVI and State priorities and identifies priority areas for EV Supply installation**

- Identify goals and priorities for EV Supply Equipment (EVSE) in greater Montgomery
- Evaluate current EVSE
- Forecast + locate EV Charging demand over the next 5 years
- Identify future EVCI needs and gaps in the existing system
- Provide recommendations on EVCI locations, supportive policies cost estimates, and funding opportunities.

**Project Schedule: Develop a Regional Electric Vehicle Charging Infrastructure Action Plan that aligns with NEVI and State priorities and identifies priority areas for EV Charging Infrastructure installation**

- Kickoff Meeting/ November 2024
- Stakeholder Work Sessions- Baseline Assessment Update/January 2025
- March 2025 Preliminary Recommendations
- Draft Report Update /May 2025
- June 2025/ Public Engagement
- Final Report Adoption / July 2025
- Stakeholder Engagement: Utility Coordination, Public Survey, Workshops with TAC, CAC, MPO, City, County, State Agencies
- Montgomery MPO Policy Priorities: Public charging infrastructure in Underserved Areas, Zoning Codes for EV Infrastructure, Education Initiatives and Strategic Part

After the discussion of the Draft for the MPO Regional Electric Vehicle Action Plan a motion was made by Mr. Davis and following a second by Mr. McDougal. Therefore, the agenda item passed unanimously and without any further discussion.

**Agenda 10: Draft Updated MPO Public Involvement Plan (Action Item)**

- Reviewed, evaluated updated overall Public Transportation Plan Document as a whole.
- The Public Participation Plan is generally still relevant as drafted.
- Updated all outdated information to current.
- Updated SAFETEA-LU Legislation to reflect IIJA Legislation.
- Added Virtual meetings as an option to meet during national emergencies and circumstances.
- Removed document review sites due to no activity of public coming in to review documents. Documents will continue to be made available on the MPO website and by email upon request.
- Contains timelines for involvement, outreach methods for all populations.
- The Public Participation Plan contains outreach methods for the MPO's main planning documents (LRTP), TIP, UPWP, etc).
- Contains all necessary and required items.

**Agenda Item 11: MPO Regional Bicycle and Pedestrian Plan Update (Jeff Elsey)**

- The purpose of the Plan is to develop a Bicycle and Pedestrian Plan Update based on the 2018 Walk Bike River Region plan, that aligns priorities of the stakeholders and community.
- Plan Priorities: Develop a network of high-quality bike and pedestrian facilities, promote a feeling of safety, focus implementation efforts in high demand and vulnerable user's areas, provide access to destinations such as school and trails.
- Project Schedule: develop a bicycle and pedestrian plan update action plan that aligns with priorities of the stakeholders and community. The Update will include an updated infrastructure plan with prioritized bicycle and pedestrian- related projects, as well as update planning-level opinions of cost for each project. May 2025 Kick off Meeting, June 2025 Public survey performance evaluation presentation, July 2025 Regional Forum, August 2025 Field Day Verification, September 2025 Finalized Recommendations, October 2025 Report Draft.
- Stakeholder Engagement: What other groups do we want input from Public Online Survey, TAC, CAC, MPO Meetings, Regional Forum workshops.

**Agenda Item 12: Transportation Project Status Update (Mr. Shugart/ALDOT)**

- (Montgomery County) Bridge Widening on I-85 (Northbound and Southbound) over Line Creek and Relief Bridges. 99.8% Complete (Working on ITS installations and punch list work)
- (Montgomery County) Intersection Improvements (Restricted Crossing U Turn (RCUT) on SR-9 (US-331) at CR-61 (Hobbie Rd) Southeast of Hope Hull. 99% complete (Accepted to Maintenance)
- (Montgomery County) Roadway Improvements (Roundabout Installations/Grading, Drainage, Pavement, Traffic Lighting, Traffic Signs and Traffic Stripe) on SR-126 at SR-8 US-80) and on SR-8 (US-80) at Marler Road East of Montgomery. (Working on loop ramp asphalt drainage Structures, and Base Materials)
- (Montgomery County) Pavement Preservation (Micro-Milling, Resurfacing, Guardrail Installation, and Traffic Stripe) on I-85 from the Hall Street Overpass to 0.300 Mile East of the Ann Street interchange in Montgomery. 86.2% complete. (Working on Guardrail and Permanent Stripe.)

# **Montgomery MPO Resolution**

**To Amend the FY 2024-2027 Transportation Improvement Program (TIP) To Add the Following Projects by Addendum**

TIP Project Number: EC-4 Sponsor: Elmore County State Project Code:100077513

Functional Classification: Major Collector

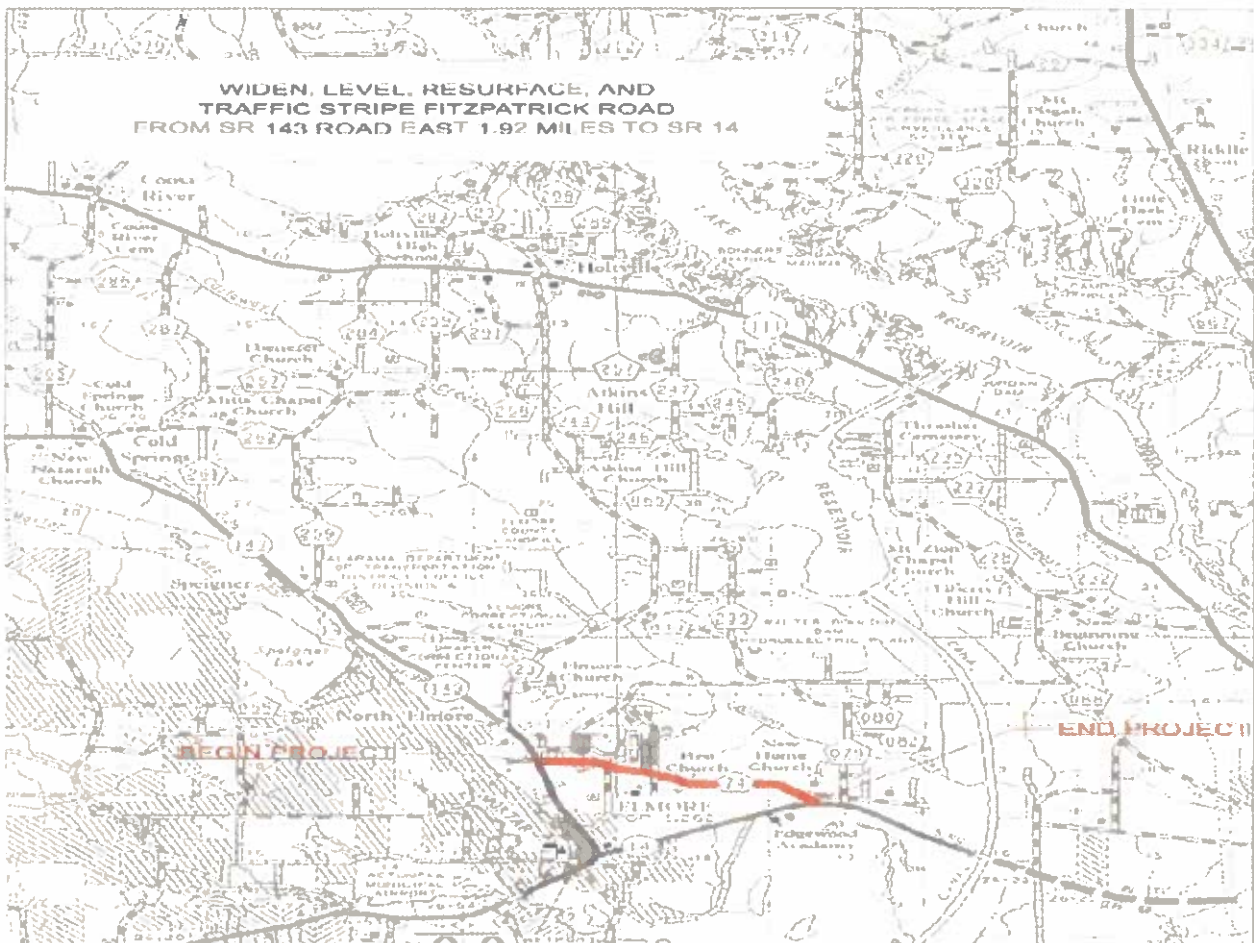
Project Description: Widening and Resurfacing on Fitzpatrick Road from SR-143 to SR-14

Distance: 1.92 miles

Funding Source: Surface Transportation Program Maintenance Funds (STPMN)

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR: | FEDERAL FUNDS: | LOCAL MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|--------------|----------------|--------------|--------------|
| STPMN                 | CN             | 8/1/25              | 2025         | \$200,000      | \$50,000     | \$250,000    |
| NEW TOTALS            |                |                     |              | \$331,126      | \$82,782     | \$413,908    |

**MOVE PROJECT FROM 10-1-28 TO 8-1-2025. PROJECT WAS MOVED ON 9-19-24. COST INCREASE BASED ON CURRENT COST ESTIMATE SENT ON 7-14-25 INCREASING PROJECT FROM \$250,000 TO \$413,908. \$163,908 INCREASE IN FEDERAL FUNDS.**



TIP Project Number: **ST-21-AM** Sponsor: **State of Alabama** State Project Code: **100079157**

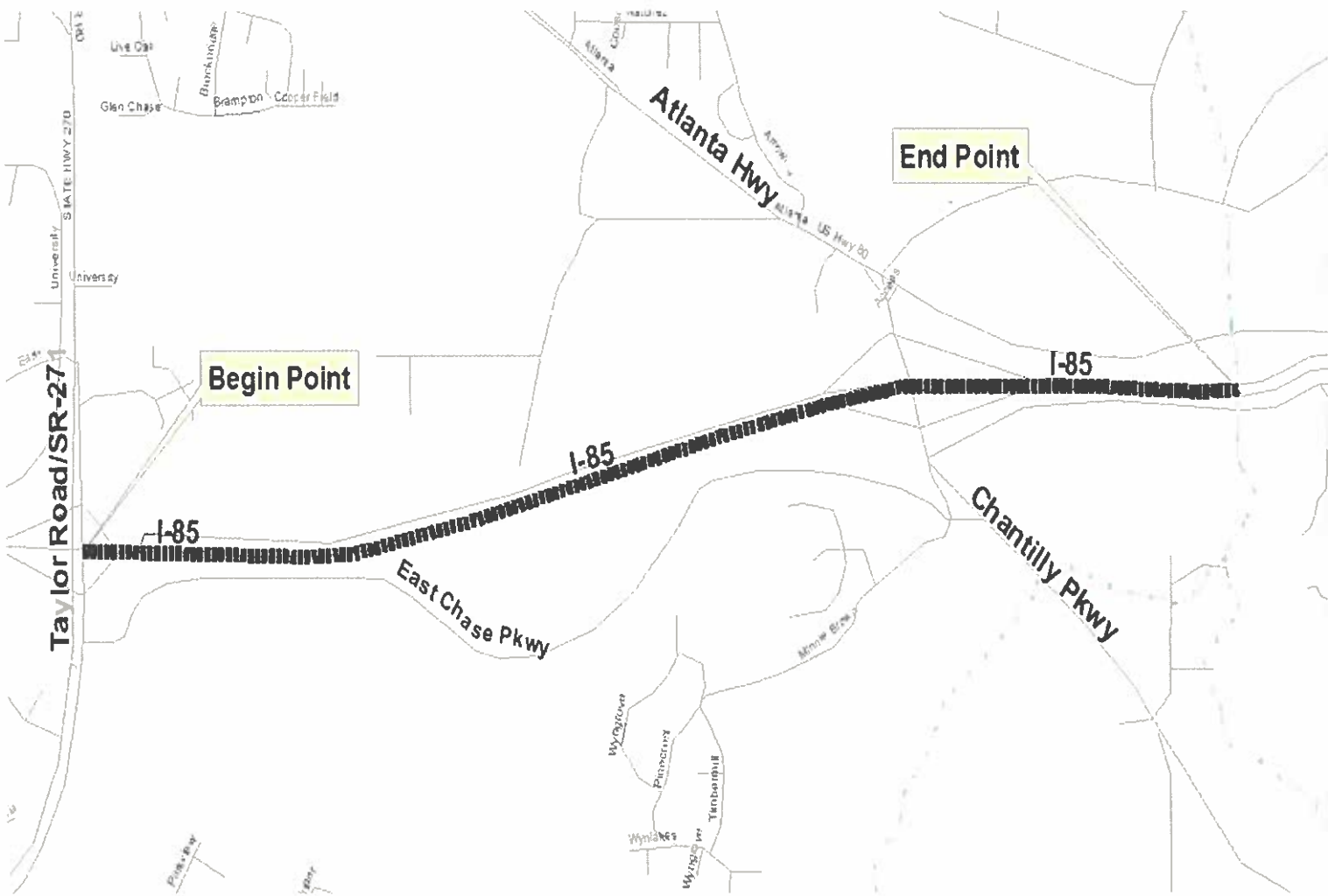
Functional Classification: **Interstate**

Project Description: **I-85 additional lanes from the end of the six lanes at Taylor Road/SR-271 to just south of Jenkins Creek (BIN 9004 9005 9006 9007) (Utilities)**

Distance: **2.75 miles**

Funding Source: **National Highway System Funds (NH)**

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR: | FEDERAL FUNDS: | STATE MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|--------------|----------------|--------------|--------------|
| NH                    | UT             | 8/1/25              | 2025         | \$303,000      | \$75,750     | \$378,750    |



TIP Project Number: **ST-22-AM** Sponsor: **State of Alabama** State Project Code: **100071561**

Functional Classification: **Interstate**

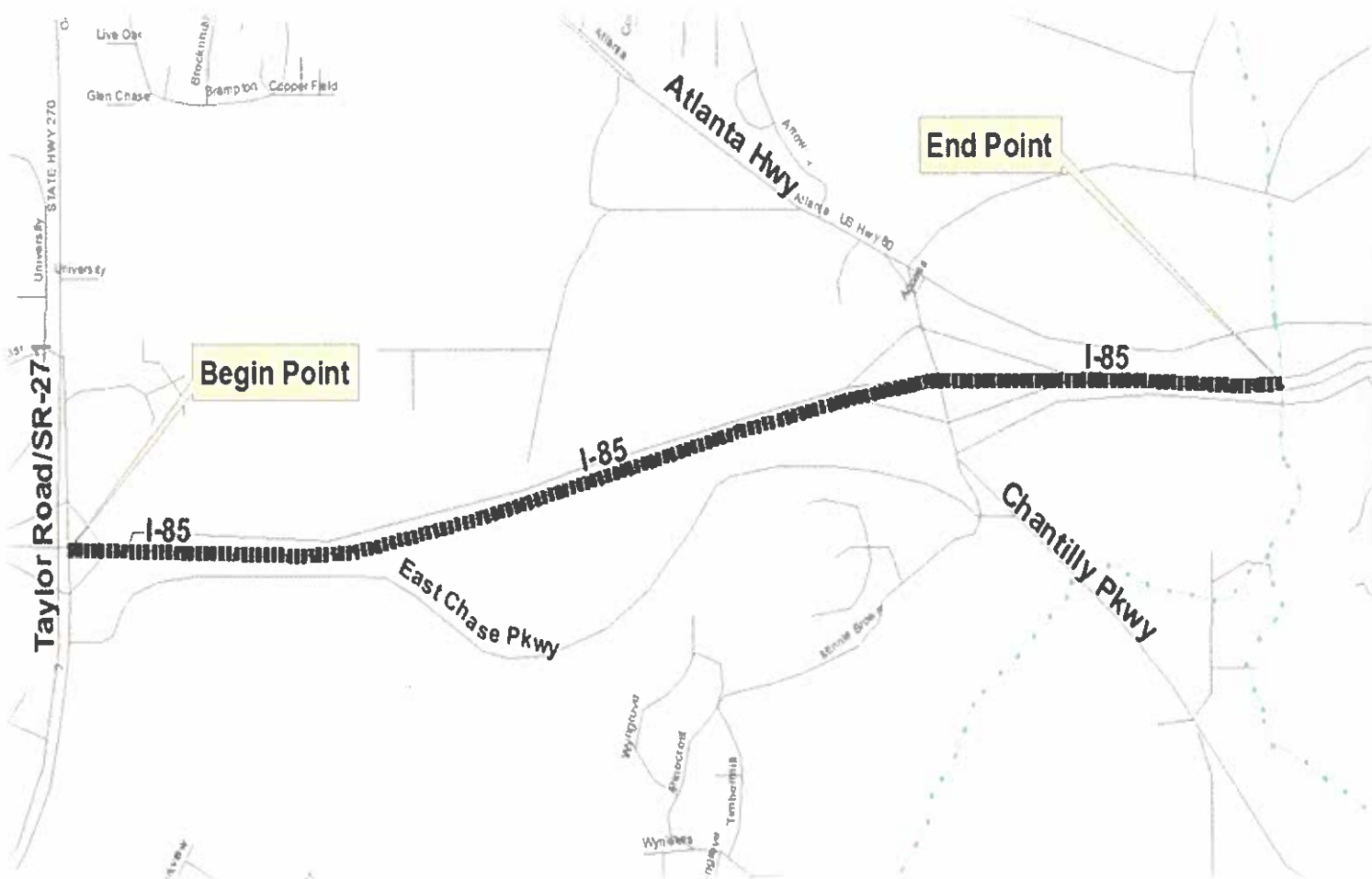
Project Description: **I-85 additional lanes from the end of the six lanes at Taylor Road/SR-271 to just south of Jenkins Creek (BIN 9004 9005 9006 9007) (Construction from 4 lanes to 6 lanes)**

Distance: **2.75 miles**

Funding Source: **National Highway System Funds (NH)**

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR: | FEDERAL FUNDS: | STATE MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|--------------|----------------|--------------|--------------|
| NH                    | CN             | 11/6/26             | 2026         | \$56,034,501   | \$14,008,625 | \$70,043,126 |

**Cost increase from \$18,477,681 to \$70,043,126**



TIP Project Number: **ST-23-AM** Sponsor: **State of Alabama** State Project Code: **100080207**

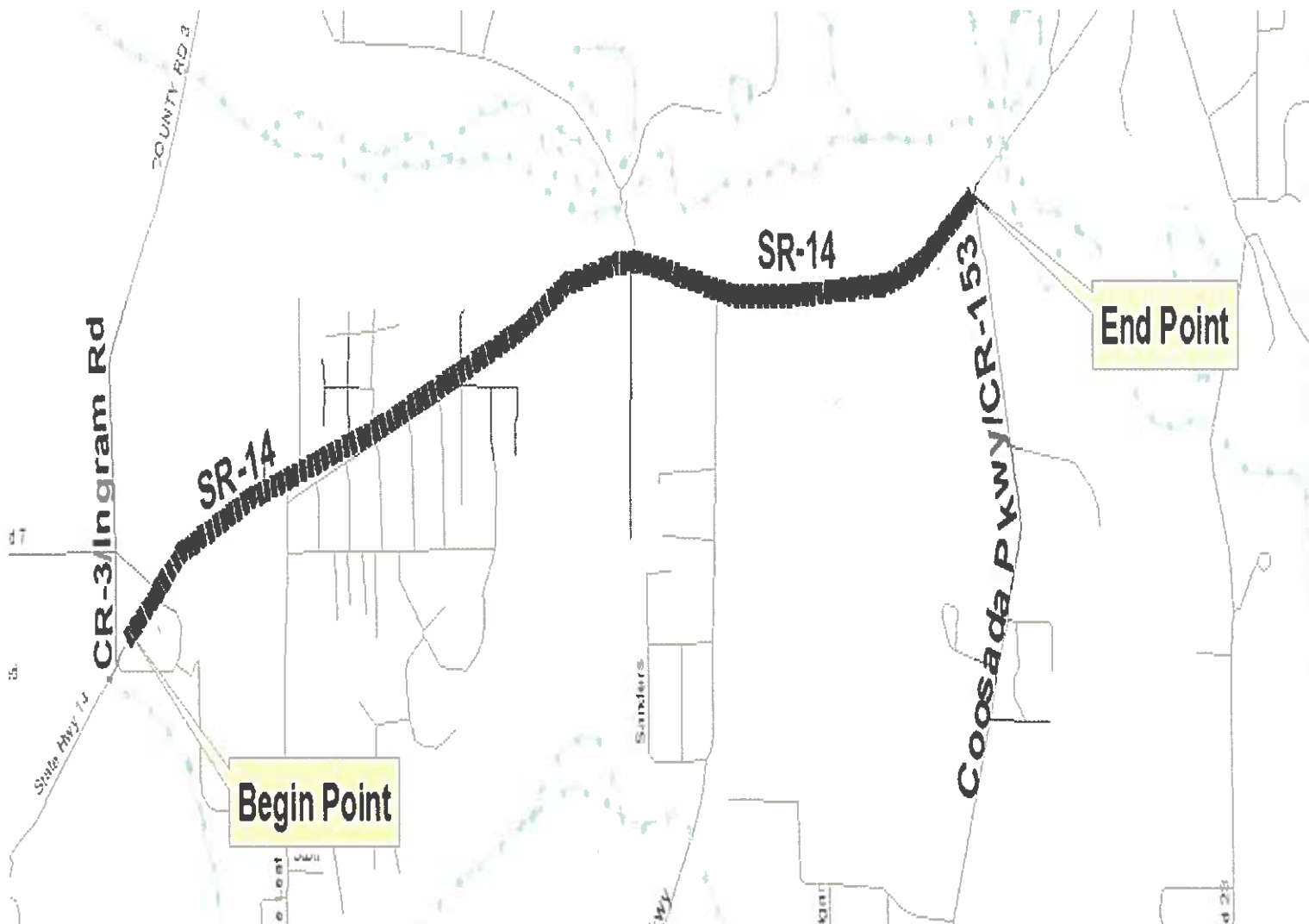
Functional Classification: **Minor Arterial**

Project Description: **Structure removal on SR-14 from 0.5 mile west of CR-3 (Ingram Rd) to CR-153 (Coosada Pkwy)**

Distance: **2.75 miles**

Funding Source: **State of Alabama Funds**

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR: | FEDERAL FUNDS: | STATE MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|--------------|----------------|--------------|--------------|
| ST                    | CN             | 9/26/25             | 2025         | \$80,000       | \$20,000     | \$100,000    |



TIP Project Number: PR-1-AM Sponsor: Town of Pike Road State Project Code:1000

Functional Classification: Major Collector

Project Description: Wallahatchie Nature Trail, Phase 3

Distance: 1.0 miles

Funding Source: MPO Transportation Alternative Program (TAPMN) Funds

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR | FEDERAL FUNDS: | LOCAL MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|-------------|----------------|--------------|--------------|
| TAPMN-TA 16(949)      | PE/CN          | 8/1/25              | 2025        | \$545,545      | \$136,386    | \$681,931    |

FY-2017 TAP project awarded was \$236,760 in federal funds. Additional TAP federal funds totaling \$385,981 is being requested based on preliminary engineering design and construction due to new cost estimates.



TIP Project Number: **M-5-AM** Sponsor: **City of Montgomery** State Project Code: **100059831**

Functional Classification: **Principal Arterial**

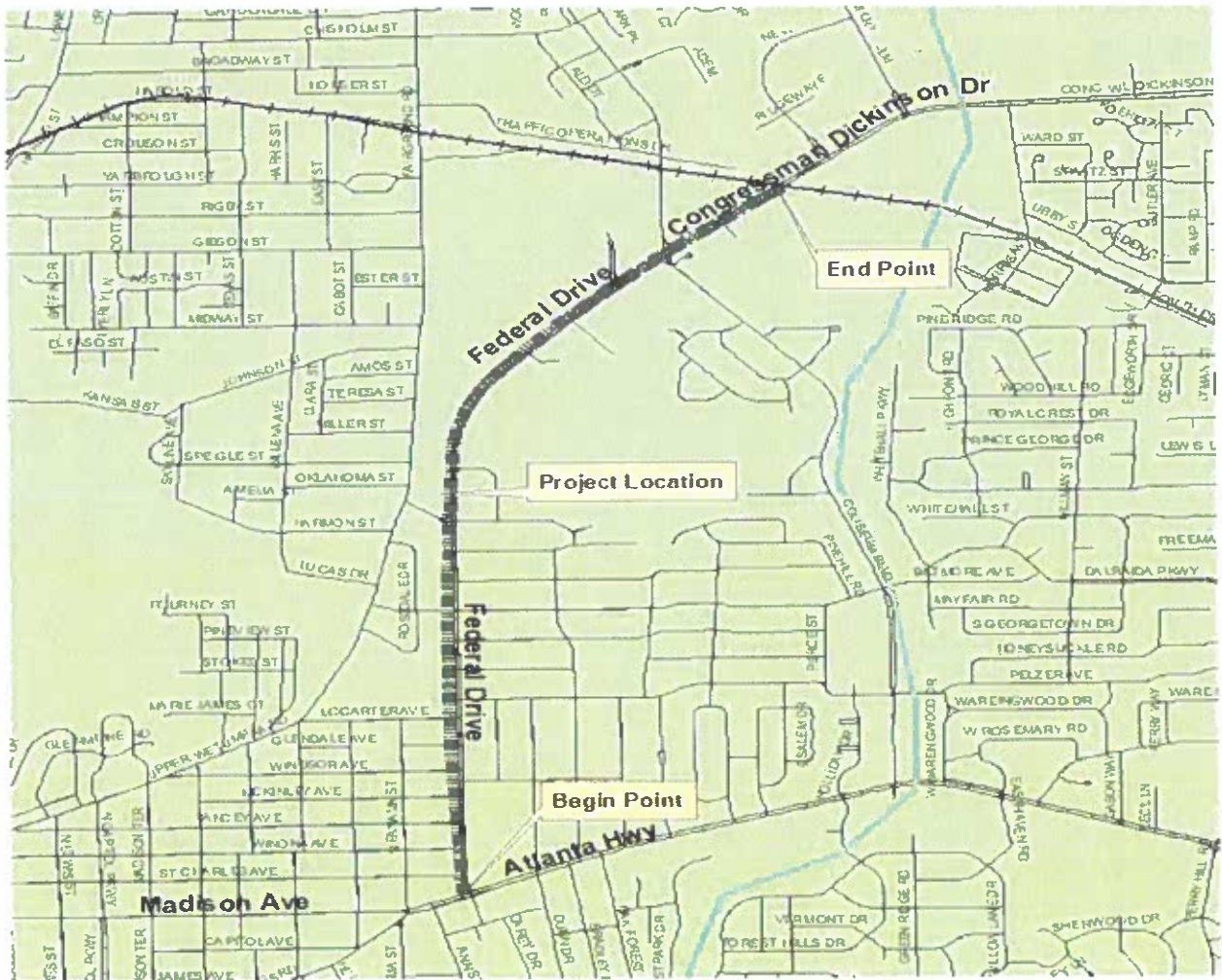
Project Description: **CR-236/Federal Drive from Atlanta Hwy to CSX Railroad Crossing**

Distance: **1.0 miles**

Funding Source: **MPO Surface Transportation Program Maintenance (STPMN) Funds**

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR: | FEDERAL FUNDS: | LOCAL MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|--------------|----------------|--------------|--------------|
| STPMN                 | CN             | 8/1/25              | 2025         | \$1,200,000    | \$300,000    | \$1,500,000  |

Cost increase from \$7,915,828 total to \$9,415,828 (total increase \$1,500,000) due to increased construction costs unforeseen during construction.



TIP Project Number: **ST-24-AM** Sponsor: **State of Alabama** State Project Code: **100079034**

Functional Classification: **Interstate**

Project Description: **Pavement p**

reservation on I-85 from Ann Street to SR-8/(US-80) Eastern Blvd

Distance: **3.5 miles**

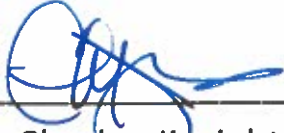
Funding Source: **State of Alabama Funds**

| FEDERAL PROJECT CODE: | PROJECT SCOPE: | PROJECT START DATE: | FISCAL YEAR: | FEDERAL FUNDS: | STATE MATCH: | TOTAL FUNDS: |
|-----------------------|----------------|---------------------|--------------|----------------|--------------|--------------|
| IM-IMGR-I085(387)     | CN             | 8/29/25             | 2025         | \$4,350,902    | \$483,434    | \$4,834,336  |

**Cost increase from \$4,580,287 to \$4,834,336 based on new engineers estimate.**



ADOPTED THIS THE 17<sup>th</sup> DAY OF JULY, 2025



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Mr. Charles Linright, MPO Chairman

ATTEST:



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Mr. Robert Smith, Planning Director/MPO Secretary

RES-11-2024-2027 – 11<sup>TH</sup> FOR FY-2024-2027 TIP

K-15-0810

Proposed FHWA/FTA Compliance Amendment  
Per FHWA/FTA FY-2024 Montgomery TMA  
Certification Review Requirement

AN AGREEMENT CONCERNING A  
TRANSPORTATION PLANNING PROCESS  
FOR THE MONTGOMERY URBANIZED AREA  
BETWEEN  
THE COUNTIES OF  
MONTGOMERY  
AUTAUGA  
ELMORE  
AND THE  
MUNICIPALITIES OF MONTGOMERY, PRATTVILLE,  
MILLBROOK, COOSADA, DEATSVILLE, ELMORE, PIKE ROAD  
AND WETUMPKA  
AND THE  
CENTRAL ALABAMA REGIONAL PLANNING AND  
DEVELOPMENT COMMISSION  
AND THE  
STATE OF ALABAMA

recipient of metropolitan planning funds as provided in 23 U.S.C. 104F and 49 U.S.C. Chapter 53.

(c) IT IS further agreed that the City of Montgomery will have the following duties and responsibilities:

- (1) Administration of the study process by the execution of necessary contracts and the provision of financial support necessary for the implementation of the UPWP.
- (2) Arrange meetings, set agenda, and serve as Director or Administrator for the MPO, the 'Transportation Citizens' Advisory Committee, and the Transportation Technical Advisory Committee.
- (3) Coordinate the development of the documents and material necessary for the MPO endorsements.
- (4) Conduct the elements of the metropolitan planning process necessary to meet the requirements for certification.
- (5) Coordinate the implementation of the planning tasks outlined in the UPWP.

Sec. 1-6

(a) IT IS further agreed that the STATE will have the following responsibilities:

- (1) Dissemination of information and provision of planning assistance regarding metropolitan planning guidelines.
- (2) Modeling assistance and necessary technical assistance related to the metropolitan planning guidelines.

(b) IT IS further agreed that the Public Transit Managers in Montgomery and Autauga Counties will have the following responsibilities:

- (1) Provide transit data and participate in the transportation planning process in all aspects.

**Montgomery MPO Resolution**

**Adoption of Amended Montgomery MPO Transportation Planning Process Agreement for The Montgomery Urbanized Area to Add Responsibilities For Public Transit Providers in Montgomery and Autauga Counties With The M Public Transit System (The M) in the City of Montgomery and The Autauga County Rural Transportation (ACRT) For Compliance with Federal Fixing America’s Surface Transportation Act (Fast Act) To Carryout The Metropolitan Transportation Planning Process As Identified in the FY-2024 TMA Certification Review For Required Corrective Action**

**WHEREAS**, federal regulations require that Metropolitan Planning Organizations (MPO) have and maintain a cooperative, continuous and comprehensive transportation planning process for making investment decisions in metropolitan areas; and

**WHEREAS**, the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) performed a Transportation Management Area (TMA) Planning Certification Review in FY-2024 on the Montgomery MPO TMA and Issued a Finding Regarding the MPO Agreement not having responsibilities included in its agreement or an agreement in order to carryout the metropolitan planning process; and

**WHEREAS**, the Montgomery MPO assessed the existing MPO Transportation Planning Process Agreement and determined based on the FAST Act that changes to the MPO Transportation Planning Process Agreement required an amendment to add additional language to add responsibilities for public transportation providers in Montgomery and Autauga Counties as a Corrective Action as required by the FY-2024 TMA Certification Review; and

**THEREFORE, BE IT RESOLVED**, by the Montgomery Metropolitan Planning Organization, hereby adopts the amended MPO Transportation Planning Process Agreement as a required corrective action of the FTA and FHWA from the FY-2024 TMA Planning Certification Review Report dated August 15, 2024 due March 2025.

**Adopted this 17<sup>th</sup> day of July, 2025.**

  
\_\_\_\_\_  
Charles J. Inright, MPO Chairman

7-17-25  
\_\_\_\_\_  
Date

ATTEST:   
\_\_\_\_\_  
Robert Smith, MPO Secretary, Planning Director

7-17-25  
\_\_\_\_\_  
Date

**Montgomery MPO Resolution Adopting The Draft Final Fiscal Year 2026  
UPWP**

**Montgomery Metropolitan Planning Organization (MPO)  
Resolution Adopting The Draft Fiscal Year 2026 Unified Planning Work Program**

**WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the Infrastructure Investment and Jobs Act, November 2021); Section 11201, 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS** the U.S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, doing area-wide urban transportation planning, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U.S. Code, Section 134 and 135; and

**WHEREAS** consistent with the declaration of these provisions, the Montgomery Metropolitan Planning Organization Transportation Planning Staff, in cooperation with the Alabama Department of Transportation, has prepared a Draft Unified Planning Work Program for Fiscal Year 2026 and,

**WHEREAS** pursuant to its duties, functions, and responsibilities, the Montgomery Metropolitan Planning Organization (MPO) on this the 17th Day of July, 2026, did review and evaluate the aforementioned Draft Fiscal Year 2026 Unified Planning Work Program; now,

**THEREFORE BE IT RESOLVED** by the Montgomery Metropolitan Planning Organization (MPO) that the same does hereby endorse and adopt said Draft *Fiscal Year 2026 Unified Planning Work Program* as written.

  
\_\_\_\_\_  
**Chairman Charles Jinright, MPO Chairman**

Date: July 17, 2025

ATTEST:

  
\_\_\_\_\_  
**Robert Smith, MPO Secretary**

# Montgomery MPO Resolution Updated Draft Public Participation Plan

## Montgomery Metropolitan Planning Organization (MPO) Adopting the Draft Public Participation Plan as Prepared by the Montgomery MPO Transportation Planning Staff

**WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, and 135 (amended by MAP-21, Section 1201 and 1202, July 2012); 42 USC 2000d-1, 42 USC 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, the U.S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, doing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Public Participation Plan as a condition for meeting the provisions of Title 23, U.S. Code, Section 134; and,

**WHEREAS**, consistent with the declaration of these provisions, the Montgomery Metropolitan Planning Organization Transportation Planning Staff, in cooperation with the Alabama Department of Transportation, has prepared a Final Public Participation Plan; and,

**WHEREAS**, pursuant to its duties, functions, and responsibilities, the Montgomery Metropolitan Planning Organization (MPO) on this the 17<sup>th</sup> Day of July 2025, did review and evaluate the aforementioned Public Participation Plan, summarized on the attached pages; now,

**THEREFORE, BE IT RESOLVED** by the Montgomery Metropolitan Planning Organization (MPO) that the same does hereby adopts said Draft Public Participation Plan as written pending a 45 day public comment period.

Date: July 17, 2025

  
\_\_\_\_\_  
Charles Jinright, MPO Chairman

7-17-25  
Date

ATTEST:

  
\_\_\_\_\_  
Robert Smith, Planning Director/MPO Secretary

7-17-25  
Date

# Montgomery MPO Resolution Draft Safety Action Plan

## Montgomery Metropolitan Planning Organization (MPO) Resolution Adopting the Draft Safety Action Plan

**WHEREAS**, the **Montgomery Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended of 23 USC 134, 135 (as amended by the Infrastructure Investment and Jobs Acts, Section 11201, November 2021); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO) is committed to the eventual goal of zero (0) for roadway fatalities and serious injuries in the Montgomery MPO Planning Area; and

**WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO) will strive to support the achievement of a Vision Zero goal by prioritizing safety projects, program and policies;

**WHEREAS**, the Montgomery MPO seeks to reduce the number of severe crashes within the Montgomery, Elmore, and Autauga County Regional Area by 50% by the year 2030 and envisions to eliminate all fatalities and serious injuries by 2050.

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery Metropolitan Planning Organization (MPO) that it does hereby adopt the Draft Safety Action Plan.

**ADOPTED THIS THE 15<sup>th</sup> DAY OF May, 2025.**

  
\_\_\_\_\_  
**Charles Jinright, MPO Chairman**

ATTEST:   
\_\_\_\_\_  
**Robert Smith, MPO Secretary**

# **Montgomery MPO Resolution Final Safety Action Plan**

## **Montgomery Metropolitan Planning Organization (MPO) Resolution Adopting the Final Safety Action Plan**

**WHEREAS**, the **Montgomery Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended of 23 USC 134, 135 (as amended by the Infrastructure Investment and Jobs Acts, Section 11201, November 2021); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO) is committed to the eventual goal of zero (0) for roadway fatalities and serious injuries in the Montgomery MPO Planning Area; and

**WHEREAS**, the Montgomery Metropolitan Planning Organization (MPO) will strive to support the achievement of a Vision Zero goal by prioritizing safety projects, program and policies;

**WHEREAS**, the Montgomery MPO seeks to reduce the number of severe crashes within the Montgomery, Elmore, and Autauga County Regional Area by 50% by the year 2030 and envisions to eliminate all fatalities and serious injuries by 2050.

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery Metropolitan Planning Organization (MPO) that it does hereby adopt the Final Safety Action Plan.

**ADOPTED THIS THE 17<sup>th</sup> DAY OF July, 2025.**



**Charles J. Wright, MPO Chairman**

ATTEST:



**Robert Smith, MPO Secretary**

# Montgomery MPO Resolution

## Final Electric Vehicle Charging Infrastructure Action Plan

Montgomery Metropolitan Planning Organization (MPO) Resolution  
Adopting the Final Electric Vehicle Charging Infrastructure Action Plan

**WHEREAS**, the **Montgomery Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended of 23 USC 134, 135 (as amended by the Infrastructure Investment and Jobs Acts, Section 11201, November 2021); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the Montgomery MPO recognizes that a comprehensive Electric Vehicle (EV) Charging Infrastructure Action Plan is needed for advancing policies that will make the region ready for electric vehicle implementation through charging infrastructure stations; and

**WHEREAS**, the Final regional Electric Vehicle Charging Infrastructure Action Plan has been developed to plan for where needed electric vehicle charging stations are needed for Montgomery area motorists and tourists that visit or pass through the area that need to charge their vehicles;

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery Metropolitan Planning Organization (MPO) that it does hereby adopt the Final EV Charging Infrastructure Action Plan.

**ADOPTED THIS THE 17<sup>th</sup> DAY OF July, 2025.**



**Charles Jinright, MPO Chairman**

ATTEST:



**Robert Smith, MPO Secretary**

# **Montgomery MPO Resolution Draft Electric Vehicle Charging Infrastructure Action Plan**

Montgomery Metropolitan Planning Organization (MPO) Resolution  
Adopting the Draft Electric Vehicle Charging Infrastructure Action Plan

**WHEREAS**, the **Montgomery Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended of 23 USC 134, 135 (as amended by the Infrastructure Investment and Jobs Acts, Section 11201, November 2021); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the Montgomery MPO recognizes that a comprehensive Electric Vehicle (EV) Charging Infrastructure Action Plan is needed for advancing policies that will make the region ready for electric vehicle implementation through charging infrastructure stations; and

**WHEREAS**, the Draft regional Electric Vehicle Charging Infrastructure Action Plan has been developed to plan for where needed electric vehicle charging stations are needed for Montgomery area motorists and tourists that visit or pass through the area that need to charge their vehicles;

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery Metropolitan Planning Organization (MPO) that it does hereby adopt the Draft EV Charging Infrastructure Action Plan.

**ADOPTED THIS THE 15<sup>th</sup> DAY OF May, 2025.**

  
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Charles Jinright, MPO Chairman

ATTEST:   
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Robert Smith, MPO Secretary