

**Metropolitan Planning Organization (MPO)
Meeting Minutes
November 21, 2024**

Voting Members

Councilman Charles Jinright (City of Montgomery)
Mayor William Gillespie (City of Prattville)
Mayor Jerry Willis (City of Wetumpka)
Commissioner Henry Hines (Elmore County)
Mayor James Houston (Town of Coosada) (Virtual Call)
Mr. Tyler Ashmore (ALDOT)
Councilman C.C. Calhoun (City of Montgomery)
Commissioner Isaiah Sankey (Montgomery County)
Commissioner Doug Singleton (Montgomery County)
Councilman Ed Grimes (City of Montgomery) (Proxy Charles Jinright)
Mayor Al Kelley (Town of Millbrook) (Proxy Stuart Peters)
Mayor Gordon Stone (Town of Pike Road)
Commissioner Carmen Moore Zeigler (Proxy Kevin Boone)

Non-Voting Members

Mr. Robert Smith, Director of Planning
Mr. Samuel Tensley, General Manager / The M

Guests

Ms. Beck Rogers (Neel-Schaffer)	Mr. Scott Stephens (Prattville)
Mr. Josh McDougald (Elmore County)	Mr. Paxton Reiss (Prattville)
Ms. Regina Walker (Montgomery County)	Ms. Toni Arrington (ALDOT)
Mr. Brent Kennington (The M/ Marketing Manager)	
Mr. Wes Fulmer (ALDOT)	Mr. Chris Conway (Jacobs)
Mr. Darrell Rigsby (Pike Road)	

MPO STAFF

Nita Armstead(MPO Staff)
James Askew(MPO Staff)
Mr. Casey Lewis(MPO Staff)
Mrs. Lisa Hart(MPO Staff)

At the regularly scheduled meeting of the Montgomery Metropolitan Planning Organization (MPO) on, November 21, 2024, at The Intermodal Center Conference Room 495 Molton Street, Montgomery Alabama.

Agenda Item 2: A quorum assessment, with 9 voting members present Conference Call/ 4 Proxies. The MPO Meeting begins at 12:02 P.M; Called to Order by Chairman Mr. Jinright

Agenda Item 3: Introduction of Guest(s): Ms. Becky Rogers w Neel Schaffer, Ms. Caley Callaway and Jeffrey Elsey, with Kimley-Horn, Mr. Brent Kennington w/The M/ Marketing Manager, and Mr. Wes Fuler (ALDOT).

Agenda Item 4: Minutes from the previous MPO Meeting: A motion was made by Mr. Gillespie to adopt and accept the minutes from the previous MPO, following a second by Mr. Peters; Therefore, the agenda item passed unanimously and without any further discussion.

Agenda Item 5: FY 2024-2027 Montgomery MPO TIP Amendment(s)

- (Town of Pike Road) This project is to Construct sidewalk along Pike Road from Pike Road from Elgin Drive to Vaughn Road and construct along Vaughn Road from Pike Road to Bridlebrook Boulevard. A total distance of 1.023 miles. The funding source will be Transportation Alternatives Program Any Area Funds (TAPAA)

The federal funds will cover	\$46,957	Local Match \$ 11,739	Total Funds \$58,697
	\$540,008	\$135,002	\$675,001
Total	\$586,965	\$146,741	\$733,698

After the discussion of this TIP Amendment Project a motion was made by Mr. Gillispie to adopt and accept this project, following with a second from Mr.Rigsby Therefore, the agenda item passed unanimously and without any further discussion.

Agenda Item 6: Kick-Off of MPO Regional Safety Action Plan (Ms. Becky Rogers) (Presenter with Neel Schaffer)

Overview of SS4A Program:

- \$5 Billion over 5 years (2022-2026)
- Funds regional and local initiatives to prevent roadway deaths and serious injuries
- Grant types: Planning and Demonstration Grants to develop, complete, or supplement a comprehensive Safety Action Plan
- Implementation Grants to implement projects and strategies identified in a Safety Action Plan.
- Infrastructure, behavioral, and or operational projects
- Demonstration activities, supplemental planning, and project-level planning, design and development
- Meet Federal requirements, prioritize safety improvements, justify investment decisions, communicate with stakeholders, and access funding opportunities
- To develop a holistic, well-defined strategy to prevent roadway fatalities and serious injuries.
- Planning Process: Visioning (Goals/Ideas), Needs Assessment (Existing/Future) Strategies & Projects (Project Prioritization/Impacts), Equity Analysis (Identify Vulnerable Users, Finalizing the Plan (Recommendations/Action Plan). Estimated completion is July 2025.

Agenda Item 7: Kick-Off MPO Regional Electric Vehicle Action Plan

Purpose of the Plan: To Develop a Regional Electric Vehicle Charging Infrastructure Action Plan that aligns with NEVI and State priorities and identifies priority areas for EV Supply installation.

- Identify goals and priorities for EV Supply Equipment (EVSE) in greater Montgomery
- Evaluate current EVSE
- Forecast + locate EV Charging demand over the next 5 years
- Identify future EVCI needs and gaps in the existing system
- Provide recommendations on EVCI locations, supportive policies cost estimates, and funding opportunities.

Project Schedule: Develop a Regional Electric Vehicle Charging Infrastructure Action Plan that aligns with NEVI and State priorities and identifies priority areas for EV Charging Infrastructure installation

- Kickoff Meeting/ November 2024
- Stakeholder Work Sessions- Baseline Assessment Update/January 2025
- March 2025 Preliminary Recommendations
- Draft Report Update /May 2025
- June 2025/ Public Engagement
- Final Report Adoption / July 2025
- Stakeholder Engagement: Utility Coordination, Public Survey, Workshops with TAC, CAC, MPO, City, County, State Agencies

Agenda Item 8: Federal Highway Administration (FHWA)/ Federal Transit Administration (FTA) FY-2024 MPO Transportation Management Area Certification Review Report Presentation by Shontrill Lowe, Community Planner/ Alabama FHWA

Mr. Robert Smith, MPO Staff described the 2024 MPO Federal Certification Review in the absence of the FHWA Staff. He said that the MPO was reviewed in August 2024 by the FHWA and FTA and was certified with corrective actions that would have to be completed based on actions and timelines described in the report. He gave a few examples of a few actions that needed to be completed and what each one entailed. He fielded questions from MPO members that asked questions and said that MPO Staff is required to comply with the action items required as a condition for receiving federal funds for planning and implementation purposes.

Agenda Item 9: Transportation Project Status Update (ALDOT)(Mr.Tyler Ashmore)

- (Montgomery County) Intersection Improvements (Planning, Resurfacing, Traffic Signals, and Traffic Stripe on SR-53(US-231) at SR-6 (US-82) South of Montgomery. (Waiting on Permanent signs 82/Troy Highway
- (Montgomery County) Intersection Improvements (Restricted Crossing U-Turn (RCUT) on SR-9 (US-331) at CR-61 (Hobbie Road) Southeast of Hope Hull. (Waiting on H&L to place slope paving 21-day extension approved for extra work.
- (Montgomery County) Roadway Improvements (Additional Southbound Auxilliary Lane) on I-85 South from the SR-271 (Taylor Road) Interchange to the SR-110 (Chantilly Pkwy.) Interchange in Montgomery (Working on Scoring and permanent Stripe. Scheduling conflict with the contractor) (I-85)
- (Montgomery County) Access Management (Grading, Drainage, Pavement Widening, Traffic Signals and Traffic Stripe) on Vaughn Road at SR-8(US-231/ Eastern Blvd) to include Adding Service Road and Additional left turn lanes on Vaughn Road in Montgomery. (Working on installing Traffic Signals and permanent signs (Eastern Blvd)

- (Montgomery County) Planning, Resurfacing, Guardrail installation, and Traffic Stripe on SR-9 (US-231) from the I-85 interchange to the Junction of SR-21 (US-231 to include intersection Modifications with Traffic Signals Upgrades from the Junction of Twain Curve to the Junction of Lagoon Business Loop. (Working on intersections pipe extension and inlets.
- (Montgomery County) Resurfacing (Scrub Seal and Micro-Surfacing Seal Coat, Type II) and Traffic Stripe on SR-9 (US-331) from 0.500-mile South of the Intersection of CR-9 24-to-0.400-mile South of the Junction of CR-61 Southeast of Hope Hull. (Second layer of Micro-Surfacing is 85% complete.
- (Montgomery County) Roadway Improvements (Roundabout Installations/Grading, Drainage, Pavement, Traffic Lighting, Traffic Signs, and Traffic Stripe) on SR-126 at SR-8(US-80 and on SR-8 (US-80 at Marler Road East of Montgomery (Pre-con set for 10/03/24 Working on Utility relocations of Water Lines. (Waugh)
- (Autagua County) Roadway Improvements (Northbound Acceleration Lane Extension)on I-65 at the SR-14 Intechange (Exit) 181 for 2400 ft.
- (Elmore County) Access Management on SR-9 (US-231) from the Junction of Old Montgomery Highway to the Junction of Charles Avenue in Wetumpka
- (Elmore County) Resurfacing,(Micro surfacing Seal Coat, Type II)and Traffic Stripe on SR-14 from the Junction of SR-63 to Junction of SR-229 in Tallassee to include Traffic Sign Improvements at the intersection of CR-155 (Cherokee Trail)

Agenda Item 10: Any Other Issues/Business/Concerns: Mr. Hines ask about Firetower Road in Millbrook on the Right Side/East side of SR-14)

Agenda Item 11: Adjournment : There were no other issues or matters that required a discussion; Therefore, the MPO Meeting adjourned at 1.17 P.M.

Montgomery MPO Resolution

To Amend the FY 2024-2027 Transportation Improvement Program (TIP) To Add the Following Projects by Addendum

TIP Project Number: **PR-2-AM** Sponsor: **Town of Pike Road** State Project Code: **100079682**
100079683

Functional Classification: **Multiple Classes**

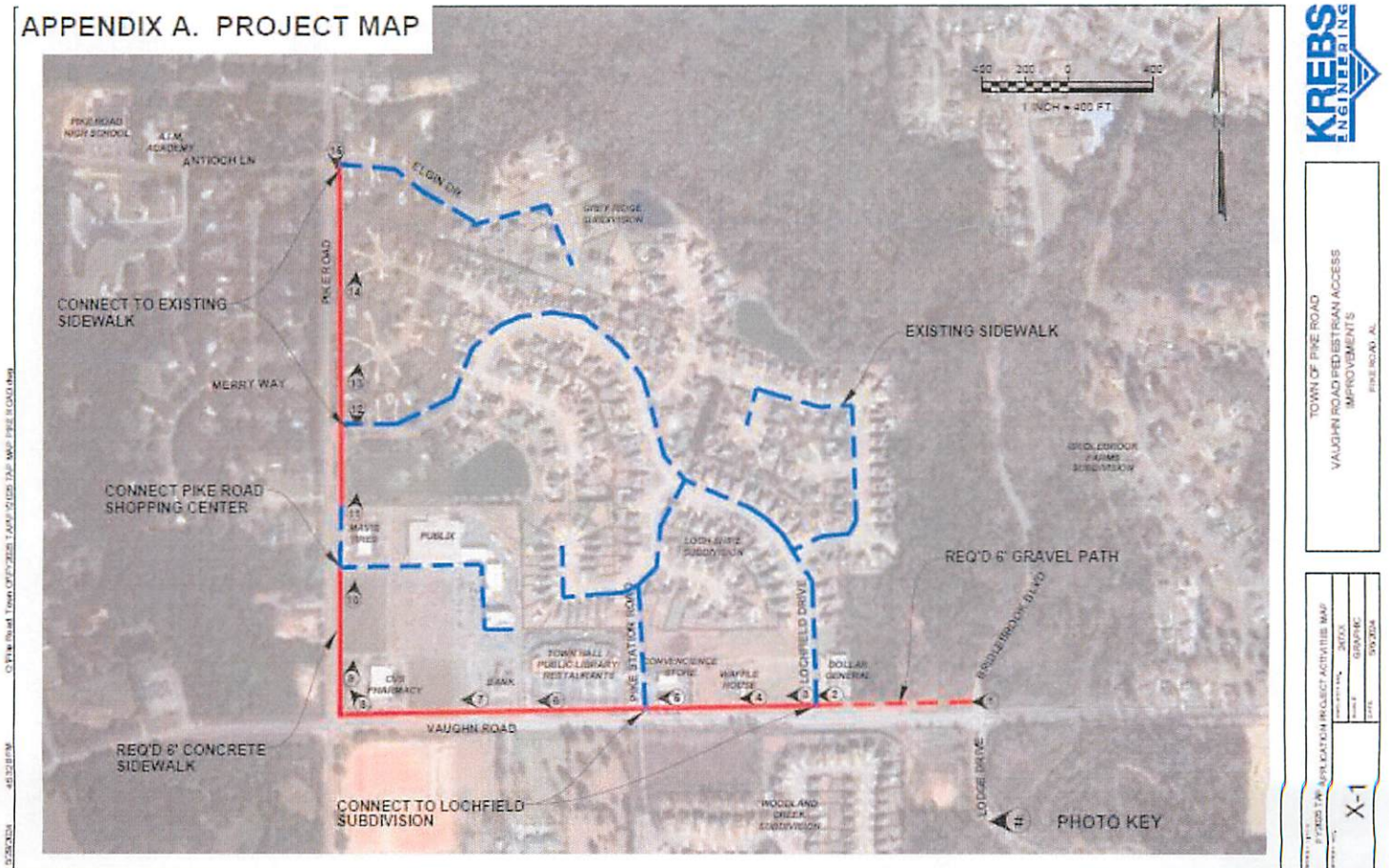
Project Description: **Construct sidewalk along Pike Road from Pike Road from Elgin Drive to Vaughn Road & Construct sidewalk along Vaughn Road from Pike Road to Bridlebrook Boulevard**

Distance: **1.023 miles**

Funding Source: **Transportation Alternatives Program Any Area Funds (TAPAA)**

FEDERAL PROJECT CODE:	PROJECT SCOPE:	PROJECT START DATE:	FISCAL YEAR:	FEDERAL FUNDS:	LOCAL MATCH:	TOTAL FUNDS:
TAPAA-TA25(919)	PE	1/1/25	2025	\$ 46,957	\$ 11,739	\$ 58,697
TAPAA-TA25(919)	CN	8/15/26	2026	\$540,008	\$135,002	\$675,001
Total				\$586,965	\$146,741	\$733,698

APPENDIX A. PROJECT MAP



KREBS ENGINEERING

TOWN OF PIKE ROAD
 VAUGHN ROAD PEDESTRIAN ACCESS
 IMPROVEMENTS
 PIKE ROAD, AL.

PROJECT TITLE: PEDESTRIAN APPLICATION PROJECT ACTIVITIES MAP
 DATE: 10/15/24
 DRAWN BY: J. GIBSON
 CHECKED BY: J. GIBSON

X-1

ADOPTED THIS THE 21st DAY OF NOVEMBER 21, 2024



Mr. Charles Jinright, MPO Chairman

ATTEST:



Mr. Robert Smith, Planning Director/MPO Secretary

RES-7-2024-2027 – 7TH FOR FY-2024-2027 TIP