Public Notice

Montgomery Metropolitan Planning Organization (MPO) Fiscal Year 2017 Authorized Transportation Projects from October 1, 2016 to September 30, 2017

| October 1, 2010 to September 30, 2017 | | | | | | | |
|---------------------------------------|---|---------------|-------|-------------|-------------|---------|---------------------|
| Project | | State Project | | | | | |
| # | Description | # | Scope | Total Cost | County | Funding | Sponsor |
| | ADD LANE SR-14 FROM 0.5 MILE WEST CR-3 | | | | | | State of |
| 1. | (INGRAM RD) TO CR-153 (COOSADA PKWY) | 100054493 | PE | \$816,080 | Elmore | STPAA | Alabama |
| | RESURFACE I-65 FROM PINTLALA CREEK RELIEF 1 TO | | | , | | | Ctoto of |
| 2. | NORTH OF PINTLALA CREEK NORTH OF PINTLALA CREEK | 100061794 | CN | \$2,597,387 | Montgomery | IM | State of Alabama |
| ۷. | PLANING, RESURFACING AND BRIDGE RAIL RETROFIT | 100001794 | CN | \$2,391,361 | Montgomery | IIVI | Alaballa |
| | ON SR-8 (US-231) FROM THE JCT OF SR-6 (US-82) TO I-85 | | | | | | State of |
| 3. | ON SK-6 (OS-231) 1 ROW 111E JC1 Of SK-0 (OS-62) 10 1-63 | 100061128 | FM | \$4,765,669 | Montgomery | NHS | Alabama |
| ٥. | | 100001128 | 1 1/1 | Ψ4,705,007 | Wionigomery | NIIS | |
| 4 | RESURFACING AND TRAFFIC STRIPE ON CR-80 FROM | 100064070 | CNI | Φ246 207 | | DD | Autauga Co. |
| 4. | PRATTVILLE CITY LIMITS TO CR-85 | 100064370 | CN | \$246,207 | Autauga | BR | Commission |
| | WIDEN, LEVEL, RESURFACE AND TRAFFIC STRIPE CR-23 | | | | | | Autauga Co. |
| 5. | FROM PRATTVILLE CITY LIMITS TO SR-3(US-31) | 100064372 | CN | \$319,723 | Autauga | STPAA | Commission |
| | PLANE, RESURFACING, AND TRAFFIC STRIPE CR-7 | 100001072 | 011 | φειν,, 20 | 11000080 | 211111 | 001111111111111111 |
| | (DEATSVILLE HIGHWAY) FROM SR-14 NORTH 1.954 | | | | | | City of |
| 6. | MILES TO MILLBROOK CITY LIMITS | 100064612 | CN | \$476,742 | Elmore | STPAA | Millbrook |
| | TRAFFIC SIGNAL SYSTEM UPGRADES ON COBBS FORD | | | · | | | |
| | ROAD FROM SILVER HILLS DRIVE TO I-65 NB RAMPS | | | | | | City of |
| 7. | EAST OF PRATTVILLE | 100061024 | CN | \$549,045 | Autauga | ATRIP | Prattville |
| | PEDESTRIAN WALKWAY-COOTERS POND PARK AT THE | | | | | | City of |
| 8. | ALABAMA RIVER IN PRATTVILLE | 100062517 | CN | \$243,360 | Autauga | TAP | Prattville |
| | MAPLE STREET SIDEWALK-HISTORIC DISTRICT | | | | | | |
| | IMPROVEMENTS FROM THE INTERSECTION OF SELMA | | | | | | |
| | HIGHWAY TO INTERSECTION WITH BRIDGE STREET IN | | | | | | City of |
| 9. | THE CITY OF PRATTVILLE | 100064605 | CN | \$249,665 | Elmore | TAP | Wetumpka |
| | BRIDGE REPLACEMENTS ON CR-3 (INGRAM ROAD) | | | | | | |
| | OVER MIDDLE CREEK SPUR (SITE 1,BIN 7619) AND | | | | | | Elmore Co. |
| 10. | MIDDLE CREEK (SITE 2, BIN 7620) | 100058117 | CN | \$538,755 | Elmore | STPMN | Commission |
| | INSTALL MICROSURFACING PAVEMENT, TRAFFIC | | | | | | |
| | STRIPE, MARKERS, AND MARKINGS ON CR-66 (DEXTER | | | | | | |
| | ROAD / PIERCE CHAPEL ROAD) FROM GRIER ROAD EAST | 1000 (271) | G) Y | *** | | GET 1.5 | Elmore Co |
| 11. | 4.424 MILES TO SR-170 - ECP 26-28-14 | 100063719 | CN | \$225,060 | Elmore | STPMN | Commission |

| Ī | LEVEL, RESURFACE, AND TRAFFIC STRIPE AIRPORT | | | | | | |
|-----|---|-----------|-------|-------------|---|-----------------|-------------|
| | ROAD FROM COOSADA ROAD NORTH TO SR-14 - ECP 26- | | | | | | Elmore Co |
| 12. | 46-16 | 100063723 | CN | \$550,974 | Elmore | STPMN | Commission |
| | WIDENING AND RESURFACING CR-85 (PIKE ROAD) | | | | | | Montgomery |
| | FROM CR-83 (WALLAHATCHIE ROAD) TO SR-126 (US-80) - | | | | | | Co |
| 13. | MCP 51-77-16 | 100057526 | CN | \$1,925,586 | Autauga | STPAA | Commission |
| | BRIDGE CULVERT REPLACEMENT ON SR-6 (US-82) | | | | | | State of |
| 14. | (PRATTVILLE BYPASS) OVER PINE CREEK BIN # 5805 | 100066728 | RW | \$195,100 | Montgomery | BR | Alabama |
| | RESURFACE AND TRAFFIC STRIPE CR-47 FROM SR-14 TO | | | | | | Autauga Co. |
| 15. | CR-86 - ACP 01-48-15 | 100066684 | CN | \$485,055 | Autauga | STPAA | Commission |
| | GUIDE RAIL INSTALLATION ON I-65 FROM 0.5 MILE | | | | | | State of |
| 16. | NORTH OF CR-28 TO CATOMA CREEK | 100057715 | CN | \$3,123,270 | Montgomery | HSIP | Alabama |
| | GUIDE RAIL ON I-85 FROM EAST OF SR-271 TO THE | | | | | | State of |
| 17. | MACON COUNTY LINE | 100057717 | CN | \$923,058 | Montgomery | HSIP | Alabama |
| | GUIDE RAIL ON I-85 FROM EAST OF SR-271 TO THE | | | | | | State of |
| 18. | MACON COUNTY LINE | 100057716 | PE | \$51,005 | Montgomery | HSIP | Alabama |
| | PAVEMENT REHAB AND SLAB REPAIRS ON I-85 FROM I- | | | | | | G |
| 10 | 65 TO THE END OF CONCRETE PAVEMENT NEAR HALL STREET | 100062471 | DE | ¢150,000 | Montoome | TM. | State of |
| 19. | DOWNTOWN PEDESTRIAN PATH IMPROVEMENTS IN | 100062471 | PE | \$150,000 | Montgomery | IM | Alabama |
| | THE CITY OF PRATTVILLE ON PRATT ST FROM EAST | | | | | | City of |
| 20. | MAIN STREET TO WATER STREET | 100065851 | CN | \$223,430 | Autauga | TAP | Prattville |
| 20. | WHITE STREET | 100003031 | Civ | Ψ223,130 | Tuttaga | 1711 | Truttviiie |
| | | | | | | | ~ . |
| 21 | MILL AND REPLACE SAFETY LAYER (OGFC) ON SR-14 | 100065701 | EN 4 | Φ1 441 252 | T-1 | CIED A A | State of |
| 21. | FROM JUST EAST OF I-65 TO JUST WEST OF SR-143 | 100065781 | FM | \$1,441,353 | Elmore | STPAA | Alabama |
| 22 | RESURFACE AND 2' SAFTEY WIDENING ON SR-14 FROM | 100065778 | FM | \$2 904 201 | Autouco | STPAA – HSIP | State of |
| 22. | THE JUNCTION OF CR-21 TO SR-6 (US-82) RESURFACE, 2' SAFTEY WIDENING AND BRIDGE RAIL | 100003778 | LIM | \$3,894,301 | Autauga | пыр | Alabama |
| | RETROFIT ON SR-6 (US-82) FROM JUST EAST OF SR-14 TO | | | | | | State of |
| 23. | JUST WEST OF SR-3 (US-31) | 100065785 | FM | \$1,808,336 | Autauga | NHS-HSIP | Alabama |
| | RAILROAD CROSSING IMPROVEMENT AT DOT #831330A | 100003703 | 1 1/1 | Ψ1,000,330 | 1 Iuuugu | 1110 11011 | 1 Huouiiiu |
| | (REF # 1335, PHASE XVI-R) WARES FERRY ROAD, | | | | | | State of |
| 24. | MONTGOMERY, AL | 100066075 | CN | \$273,250 | Montgomery | RHCH | Alabama |
| | SECTION 5311 TRANSIT AUTAUGA CO COMM | | | , , | , <u>, , , , , , , , , , , , , , , , , , </u> | | Autauga Co |
| 25. | OPERATING ASST FY 2017 | 10006624 | TR | \$317,000 | Autauga | TR | Commission |
| 25. | SECTION 5311 TRANSIT AUTAUGA CO COMM | 1000002-1 | 110 | ψ317,000 | 1 Iuuugu | 110 | Autauga Co |
| 26. | ADMINISTRATION ASST FY 2017 | 100066250 | TR | \$120,484 | Autauga | TR | Commission |
| | INSTALL FIBER OPTIC CABLE ON VARIOUS ROUTES IN | | | , ,,,,,,,, | | | |
| | MONTGOMERY AREA DISTRICT 3 TO SUPPORT | | | | | | State of |
| 27. | COMPUTER SERVICES DARK SITE | 100066436 | CN | \$750,000 | Montgomery | ST | Alabama |

| I | | | | 1 | | | |
|-----|--|-----------|------|---------------------|-------------|---------|--------------------|
| | RESURFACE I-85 FROM THE END OF THE SIX LANE EAST | | | | | | |
| | OF TAYLOR ROAD (SR-271) TO THE MACON COUNTY | | | | | | State of |
| 28. | LINE | 100066462 | CN | \$5,543,731 | Montgomery | IM | Alabama |
| 20. | ROAD IMPROVEMENTS ON JENSEN ROAD FROM | 100000402 | CIV | ψ3,543,731 | wionigomery | 1141 | State of |
| | INTERNATIONAL PAPER COMPANY TO US-82 TO | | | | | | Alabama |
| 29. | BENEFIT INTERNATIONAL PAPER COMPANY | 100066495 | CN | \$785,900 | Autauga | IAR | Tiuoumu |
| | PROTECTIVE PURCHASE OF THE TOWN OF ELMORE | 100000196 | 011 | ψ, σε ι , σσ | 11000080 | 11 11 1 | State of |
| 30. | VOLUNTEER FIRE DEPARTMENT | 100066644 | RW | \$188,500 | Elmore | ST | Alabama |
| | REPLACE DRAINAGE PIPE AND JUNCTION BOX UNDER | | | 1 | | | |
| | SR-111 AT MP 2.899 (IN FRONT OF QUAIL WALK GOLF | | | | | | State of |
| 31. | COURSE) | 100066673 | CN | \$35,000 | Elmore | ST | Alabama |
| | SAFETY IMPROVEMENTS ON SR-143 FROM MP 0.07 TO | | | | | | State of |
| 32. | MP 0.28 | 100066679 | MC | \$35,000 | Montgomery | ST | Alabama |
| 32. | SECTION 5310 TRANSIT MONTGOMERY CTR | 100000077 | IVIC | ψ33,000 | Wiontgomery | 51 | State of |
| | INDEPENDENT LIVING CAPITAL PURCHASED | | | | | | Alabama |
| 33. | TRANSPORTATION FY 2017 | 100066692 | TR | \$28,800 | Montgomery | ST | Madama |
| 33. | | 100000072 | 110 | Ψ20,000 | Wionegomery | 51 | G |
| 2.4 | SECTION 5310 TRANSIT MONTGOMERY AREA MENTAL | 100066767 | TTD. | Φ5.4.40 7 | 3.6 | ED | State of |
| 34. | HEALTH CAPITAL ROLLING STOCK FY 2017 (1MV) | 100066767 | TR | \$54,437 | Montgomery | ER | Alabama |
| | PEDESTRIAN ACCESS MANAGEMENT IMPROVEMENTS | | | | | | Ctata af |
| 25 | ON SR-6 9SOUTHERN BYPASS) FROM THE I-65 | 100066717 | PE | \$250,000 | Mantaanaan | STPAA | State of |
| 35. | INTERCHANGE TO DAVENPORT DRIVE SECTION 5310 TRANSIT CITY OF WETUMPKA CAPITAL | 100066717 | PE | \$250,000 | Montgomery | SIPAA | Alabama City of |
| 36. | ROLLING STOCK FY 2017 (1 MV) | 100066763 | TR | \$54,864 | Elmore | TR | Wetumpka |
| 30. | INTERSECTION IMPROVEMENTS ON SR-271 (TAYLOR | 100000703 | 1 K | \$34,804 | Elliore | 1 K | State of |
| | ROAD) FROM THE DENIED ACCESS LIMIT SOUTH OF I-85 | | | | | | Alabama |
| 37. | TO THE INTERSECTION OF HALCYON SUMMITT DRIVE | 100066998 | MC | \$300,000 | Montgomery | ST | Alabama |
| 37. | CORRIDOR ACCESS MANAGEMENT ALONG THE | 100000770 | IVIC | Ψ300,000 | Wiontgomery | 51 | |
| | MONTGOMERY BYPASS FROM THE JCT OF SR-3 (US-31) | | | | | | State of |
| 38. | TO THE JCT OF SR-9 (US-231 N) | 100067139 | MC | \$384,680 | Montgomery | ST | Alabama |
| | ROAD SAFETY ASSESSMENT FOR I-85 FROM MP 16.000 | | | 4231,000 | | ~ 1 | State of |
| 39. | TO MP 26.000 | 100067349 | SP | \$59,065 | Montgomery | ER | Alabama |
| | RESURFACING ON SR-110 FROM EASTCHASE PARKWAY | | | , , | <u> </u> | | State of |
| 40. | TO RYAN ROAD | 100067510 | MC | \$600,000 | Montgomery | ST | Alabama |
| | REHABILITATE ACCESS ROAD; INSTALL PERIMETER | | | ĺ | | | |
| | FENCING; REHAB RWY MARKINGS, ACQUIRE ALL | | | | | | |
| | TERRAIN UTILITY VEHICLE - MONTGOMERY 2017 - FAA | | | | | | State of |
| 41. | # 3-01-0053-047-2017 | 100067548 | AE | \$3,997,082 | Montgomery | ER | Alabama |
| | PIKE ROAD MULTI-PURPOSE NATURE TRAIL, | | | | | | Town of Pike |
| 42. | WALLAHATCHIE ROAD PORTION 2 IN PIKE ROAD. | 100063542 | CN | \$247,024 | Montgomery | ER | Road |

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| STPAA = Surface Transportation Program Any Area | | | | | | |
| STPOA - Surface Transportation Program Other Area | | | | | | |
| STMNU = Stimulus Non-Urban Funds | | | | | | |
| STMOA = Stimulus Other Area Funds | | | | | | |
| BR = Bridge | | | | | | |
| | | | | | | |
| | | | | | | |
| IM = Interstate Maintenance | | | | | | |
| ER = Emergency Relief | | | | | | |
| TAP = Transportation Alternatives Program | | | | | | |
| RPTO = Rural Transit Planning Operating | | | | | | |
| RPTO = Rural Transit Planning Capital | | | | | | |
| STMTE = Stimulus Transportation Enhancement | | | | | | |
| STMPT = Stimulus Rural Transit | | | | | | |
| AEROF = Aeronautics Funding | | | | | | |
| RHCP = Railroad Highway Crossing Program | | | | | | |
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Federal Highway Administration Federal Law requires Metropolitan Planning Organizations to publish a list of transportation projects that were authorized or obligated in the previous fiscal year that involved federal highway or transit funds. A project is considered authorized/obligated when a funding contract has been completed between the sponsoring local government or State government entity and the Alabama Department of Transportation. The authorized/obligated projects list includes those projects from the Montgomery area funded in fiscal year 2016. A fiscal year runs from October 1 to September 30 annually.

For more information or to ask questions about specific projects, call Mr. Robert E. Smith Jr., Director of Planning/MPO, City of Montgomery, Department of Planning , Transportation Planning Division/Montgomery MPO at 625-2712 or Kindell Anderson at 625-2754 or April Delchamps at 625-2734. The project list can be viewed in our office at the City of Montgomery, Planning Department, Transportation Planning Division located at 495 Molton Street between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday. The authorized/obligated transportation projects list can also be viewed on the MPO internet website at the following address: http://www.montgomerympo.org/authorized_projects.html . Questions can also be e-mailed to rsmith@montgomeryal.gov , faxed to (334) 241-2326, or sent by mail to: Montgomery MPO Transportation Planning Division, 495 Molton Street, Montgomery, AL 36104