## **PUBLIC NOTICE**

## Montgomery Metropolitan Planning Organization (MPO) Transportation Meetings Announcement

The Montgomery Metropolitan Planning Organization (MPO) announces that several meetings will be held to consider proposed amendments to the **Fiscal Years 2016-2019 Transportation Improvement Program** (**TIP**) and discuss other business items. The following meetings are scheduled during May 2016:

**Technical Advisory Committee**—The Technical Advisory Committee (TAC) advises the MPO on the feasibility and technical aspects of proposed transportation projects. The TCC will meet on **Thursday, May 12<sup>th</sup>, 2016 at 10:00 a.m.** at the Downtown Intermodal Transportation Facility, located at 495 Molton Street, Montgomery, AL 36104, in the Conference Room.

Citizens Advisory Committee—The Citizens Advisory Committee (CAC), the organized forum for local citizens involved in the transportation planning process, also advises the MPO. The CAC will meet **Tuesday, May 17<sup>th</sup>, 2016 at 2:00 p.m.** at the Downtown Intermodal Transportation Facility, located at 495 Molton Street, Montgomery, AL 36104, in the Conference Room.

Metropolitan Planning Organization—The Metropolitan Planning Organization (MPO) is the policy board of local elected and appointed officials responsible for approving transportation projects and setting transportation policy in the study area portion of the tri-county area, and for the adoption of the required transportation documents for the Montgomery Study Area. The MPO will meet on **Thursday, May 19<sup>th</sup>, 2016 at 11:30 a.m.** at the Wetumpka Civic Center, 410 South Main St, Wetumpka, AL 36092.

The proposed amendment transportation projects to be considered at each meeting for the **FY-2016-2019 Transportation Improvement Program (TIP)** are as follows:

- 1. <u>Project Number: TR-3-AM</u>: Section 5310 Transit Montgomery Cancer Wellness Purchase Transportation FY 2016. This project is for transit. The TR cost is \$40,000 dollars with \$32,000 dollars in federal funds and \$8,000 local matching funds. The project sponsor is Montgomery Cancer Wellness.
- 2. **Project Number: W-1-AM:** Resurface and sidewalk improvements on Hill St. from E. Bridge St to Orline St and Orline St from Hill St to Fish St. This project is for preliminary engineering and construction. The combined cost is \$384,411 dollars with \$307,528 dollars in federal funds and \$76,882 matching funds. The project sponsor is the City of Wetumpka. These projects are proposed to be deleted and funds reallocated to the following project.
- 3. **Project Number: W-2-AM:** Resurfacing to include streetscape improvements, medians and access management study on South Main St from E Bridge St to US Hwy 231. This project is for preliminary engineering and construction. The combined cost is \$1,010,000 dollars with \$808,000 dollars in federal funds and \$202,000 local matching funds. The project sponsor is the City of Wetumpka.
- 4. **Project Number: M-4-AM:** Drainage, widening, resurfacing, signals, and landscaping Fairview Ave from I-65 to S Court St. This project is for right of way. The ROW cost is \$65,000 dollars with \$52,000 dollars in federal funds and \$13,000 local matching funds. The project sponsor is City of Montgomery.

For more information about the proposed transportation projects call Mr. Robert E. Smith Jr., Director of Planning and MPO, Department of Planning, City of Montgomery, Alabama at (334) 625-2712 or email him at <a href="mailto:rsmith@montgomeryal.gov">rsmith@montgomeryal.gov</a> or check the MPO website at <a href="http://www.montgomerympo.org">http://www.montgomerympo.org</a> on the MPO Meetings link and click on the May 2016 MPO, TCC and CAC Meeting box to see detailed transportation project information, meeting agendas, meeting minutes and other information. If you have disabilities that require assistance, please contact the MPO Staff at least 72 hours before the meeting at the number listed above so that accommodations can be made. All meetings are open to the public.